

**MAUNDY THURSDAY**  
**MARCH 28, 2024, 7:00 p.m.**



***LUTHERAN BOOK OF WORSHIP***

***SETTING ONE***

***ORDER OF WORSHIP***

***Gathering***

***Prelude*** (a time for silent meditation)

***Announcements***

***Confession and Forgiveness***

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil – all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*Silence for reflection and self-examination.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

God, who is rich in mercy, loved us  
even when we were dead in sin,  
and made us alive together with Christ.  
By grace you have been saved.  
In the name of † Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power  
through the Holy Spirit,  
that Christ may live in your hearts through faith.  
**Amen.**

**Gathering Hymn: "Go to Dark Gethsemane" LBW #1**

### Go to Dark Gethsemane



1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;  
2 Fol - low to the judg-ment hall, view the Lord of life ar - raigned;  
3 Cal - v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,  
4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re - deem - er's con - flict see. Watch with him one bit - ter hour;  
oh, the worm-wood and the gall! Oh, the pangs his soul sus - tained!  
mark that mir - a - cle of time, God's own sac - ri - fice com - plete.  
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.  
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.  
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.  
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854  
Music: GETHSEMANE, Richard Redhead, 1820–1901

### **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

### **Prayer of the Day**

Let us pray. Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, whom with you and the Holy Spirit we worship and praise, one God, now and forever.

**Amen.**

## Word

### First Reading: Exodus 12:1-4 [5-10] 11-14

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [<sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Word of God. Word of Life.

**Thanks be to God.**

### Psalm 116:1-2, 12-19

<sup>1</sup>I love the LORD, who has heard my voice,  
and listened to my supplication,

**<sup>2</sup>for the LORD has given ear to me  
whenever I called.**

<sup>12</sup>How shall I repay the LORD  
for all the good things God has done for me?

**<sup>13</sup>I will lift the cup of salvation  
and call on the name of the LORD.**

<sup>14</sup>I will fulfill my vows to the LORD  
in the presence of all God's people.

**<sup>15</sup>Precious in your sight, O LORD,  
is the death of your servants.**

<sup>16</sup>O LORD, truly I am your servant;  
I am your servant, the child of your handmaid; you  
have freed me from my bonds.

**<sup>17</sup>I will offer you the sacrifice of thanksgiving  
and call upon the name of the LORD.**

<sup>18</sup>I will fulfill my vows to the LORD  
in the presence of all God's people,

**<sup>19</sup>in the courts of the LORD's house,  
in the midst of you, O Jerusalem.**

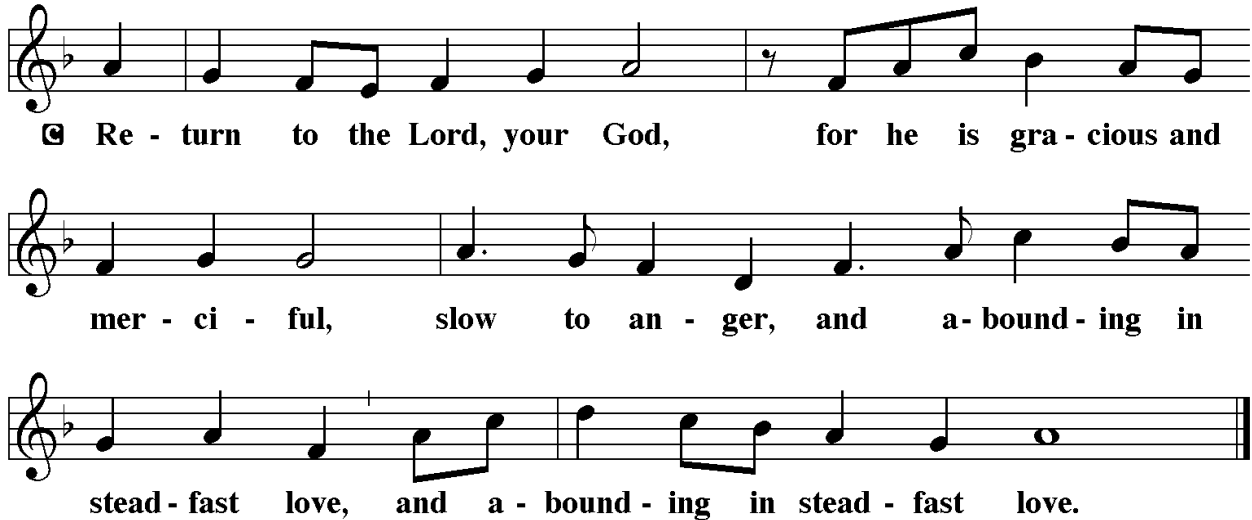
### Second Reading: 1 Corinthians 11:23-26

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Word of God, Word of Life.

**Thanks be to God.**

## Gospel Acclamation



☩ Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

## Gospel Reading

The Holy Gospel according to St. John the 13<sup>th</sup> chapter.



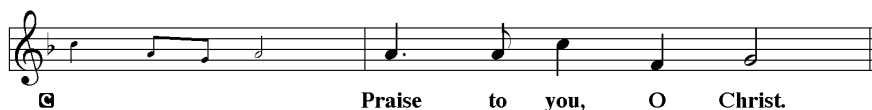
☩ Glo - ry to you, O Lord.

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them."

<sup>31b</sup>"Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.'<sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

This is the Gospel of the Lord.



☩ Praise to you, O Christ.

## Sermon

### Hymn of the Day:

## Jesu, Jesu, Fill Us with Your Love


*Refrain*




Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,  
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,  
3 These are the ones we will serve, these are the ones we will love;  
4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



*Refrain*

mas - ter who acts as a slave to them.  
neigh-bors are near - by and far a - way.  
all these are neigh - bors to us and you.  
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.  
Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin  
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### Prayer of the Church

Each petition ends with... Merciful God. The congregation responds: **Receive our prayer.**

### Sharing of the Peace

The peace of the Lord be with you always.

**And also with you.**

### The Offering The Offering Please leave your offering on our website:

[https://www.eservicepayments.com/cgi-bin/Vanco\\_ver3.vps?appver3=Dc8dzPGn4-LCajFevTkh9MYPCImH2sG-jdxWYJMFGW\\_lQfxkD4hBw8WoQ6UZLveQvLkSxosar20939JWiAad8707zqy-JU\\_UuLu19bUbJx2MmPFcXvWIUz6A7FDgkhUKkoPpduXvnt8gXUeZjQYbn9G3frHWC59Y\\_VCHQ6\\_VCoE=&ver=3](https://www.eservicepayments.com/cgi-bin/Vanco_ver3.vps?appver3=Dc8dzPGn4-LCajFevTkh9MYPCImH2sG-jdxWYJMFGW_lQfxkD4hBw8WoQ6UZLveQvLkSxosar20939JWiAad8707zqy-JU_UuLu19bUbJx2MmPFcXvWIUz6A7FDgkhUKkoPpduXvnt8gXUeZjQYbn9G3frHWC59Y_VCHQ6_VCoE=&ver=3)

### The Offertory

Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
 cup of bless - ing. Gath - er a har - vest from the  
 seeds that were sown, that we may be fed with the bread of life.  
 Gath - er the hopes and the dreams of all; u - nite them with the  
 prayers we of - fer now. Grace our ta - ble with your  
 pres - ence, and give us a fore - taste of the feast to come.

### ***Offertory Prayer***

Let us pray...**Jesus, you are the bread of life  
 and the host of this meal.  
 Bless these gifts that we have gathered  
 that all people may know your goodness.  
 Feed us not only with this holy food  
 but with hunger for justice and peace.  
 We pray this in your name.  
 Amen.**

### ***The Great Thanksgiving***

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and  
ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.  
**Amen.**

## ***Lord's Prayer***

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

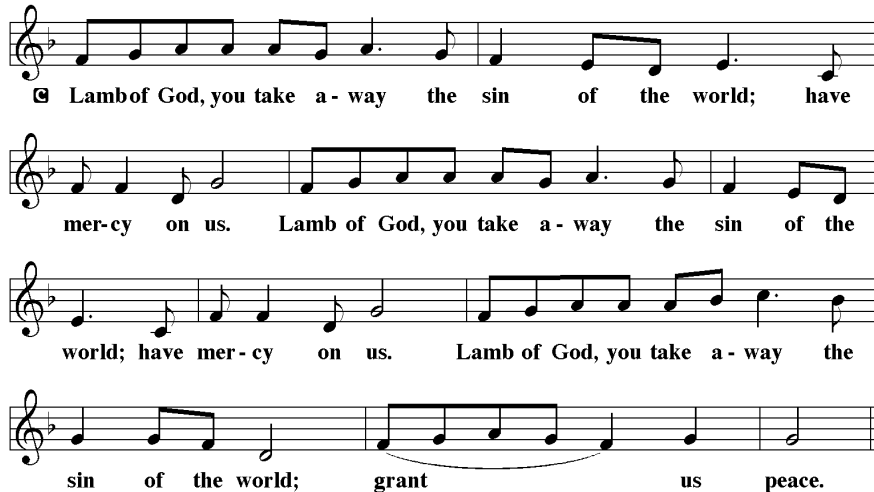
**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## ***Invitation to Communion***

Come and receive Jesus,  
our strength in the wilderness.



☞ Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## ***Post-Communion Blessing***

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## ***Post-Communion Canticle***



Lord, now you let your ser- vant go in peace; your word has been ful- filled.  
 My own eyes have seen the sal- va- tion which you have pre- pared in the  
 sight of ev- 'ry peo- ple: A light to re- veal you to the  
 na- tions and the glo- ry of your peo- ple Is- ra- el.  
 Glo- ry to the Fa- ther, and to the Son, and to the Ho- ly Spir- it,  
 as it was in the be- gin- ning, is now, and will be for- ev- er. A- men

**Prayer after Communion**

Let us pray... Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

**Stripping of the Altar**

The linens, paraments, ornaments, and candles are removed from the altar and chancel. As this is done, Psalm 22 is read by the leader. **At the conclusion of the reading, all leave the church in silence.**

**Psalm 22**

<sup>1</sup>My God, my God, why have you forsaken me?  
 Why are you so far from helping me, from the words of  
 my groaning?  
<sup>2</sup>O my God, I cry by day, but you do not answer;  
 and by night, but find no rest.  
<sup>3</sup>Yet you are holy,  
 enthroned on the praises of Israel.  
<sup>4</sup>In you our ancestors trusted;  
 they trusted, and you delivered them.  
<sup>5</sup>To you they cried, and were saved;  
 in you they trusted, and were not put to shame.  
<sup>6</sup>But I am a worm, and not human;  
 scorned by others, and despised by the people.  
<sup>7</sup>All who see me mock at me;  
 they make mouths at me, they shake their heads;  
<sup>8</sup>"Commit your cause to the LORD; let him deliver —  
 let him rescue the one in whom he delights!"  
<sup>9</sup>Yet it was you who took me from the womb;  
 you kept me safe on my mother's breast.  
<sup>10</sup>On you I was cast from my birth,  
 and since my mother bore me you have been my God.  
<sup>11</sup>Do not be far from me,  
 for trouble is near  
 and there is no one to help.  
<sup>12</sup>Many bulls encircle me,  
 strong bulls of Bashan surround me;

<sup>13</sup>they open wide their mouths at me,  
like a ravening and roaring lion.  
<sup>14</sup>I am poured out like water,  
and all my bones are out of joint;  
my heart is like wax;  
it is melted within my breast;  
<sup>15</sup>my mouth is dried up like a potsherd,  
and my tongue sticks to my jaws;  
you lay me in the dust of death.  
<sup>16</sup>For dogs are all around me;  
a company of evildoers encircles me.  
My hands and feet have shriveled;  
<sup>17</sup>I can count all my bones.  
They stare and gloat over me;  
<sup>18</sup>they divide my clothes among themselves,  
and for my clothing they cast lots.  
<sup>19</sup>But you, O LORD, do not be far away!  
O my help, come quickly to my aid!  
<sup>20</sup>Deliver my soul from the sword,  
my life from the power of the dog!  
<sup>21</sup>Save me from the mouth of the lion!  
From the horns of the wild oxen you have rescued me.  
<sup>22</sup>I will tell of your name to my brothers and sisters  
in the midst of the congregation I will praise you:  
<sup>23</sup>You who fear the LORD, praise him!  
All you offspring of Jacob, glorify him;  
stand in awe of him, all you offspring of Israel!  
<sup>24</sup>For he did not despise or abhor  
the affliction of the afflicted;  
he did not hide his face from me,  
but heard when I cried to him.  
<sup>25</sup>From you comes my praise in the great congregation;  
my vows I will pay before those who fear him.  
<sup>26</sup>The poor shall eat and be satisfied;  
those who seek him shall praise the LORD.  
May your hearts live forever!  
<sup>27</sup>All the ends of the earth shall remember  
and turn to the LORD;  
and all the families of the nations  
shall worship before him.  
<sup>28</sup>For dominion belongs to the LORD,  
and he rules over the nations.  
<sup>29</sup>To him, indeed, shall all who sleep in the earth bow down;  
before him shall bow all who go down to the dust,  
and I shall live for him.  
<sup>30</sup>Posterity will serve him;  
future generations will be told about the LORD,  
<sup>31</sup>and proclaim his deliverance to a people yet unborn,  
saying that he has done it.

**All leave the church in silence.**

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## OUR MISSION

- + To **gather** as God's people and nurture one another
- + To **know** the Word of God
- + To **grow** in faith, love, and service
- + To **go** into the world with the Good News of Jesus Christ



### SERVING OUR LORD IN WORSHIP TODAY

Pastor: The Rev. Matthew E. Ollikainen  
Music Director: Michael Dettra  
Worship Assistant: Gail Oines



### ECUMENICAL STATIONS OF THE CROSS GOOD FRIDAY, MARCH 29 AT NOON

All are welcome to The Ecumenical Stations of the Cross, at **Noon on Friday, March, 29**, hosted by St. Vincent De Paul Catholic Church, in Richboro on behalf of the North/Southampton, Wrightstown Ministerium.

St. Vincent De Paul is located at 654 Hatboro Road, Richboro, 18954.

Local clergy and lay leaders share in leading this moving and impactful community experience.



### GOOD FRIDAY SERVICE, MARCH 29, 7:00 P.M.

**Service of Tenebrae will be held on Friday, March 29 at 7:00 p.m.**

Service can be attended in person or via Zoom. Service will be live streamed on Facebook.

A recording of the service will be uploaded to You Tube and linked to our website immediately after the service concludes: **Zoom attendance: 7:00 p.m. Topic:**

**Good Friday, March 29**

Meeting ID: 814 5860 0504 Passcode: 420589

<https://us02web.zoom.us/j/81458600504?pwd=Y2NUVWRjSWNJYlI5U1NJdWFzbnMzZz09>



### RESURRECTION OF OUR LORD/EASTER SUNDAY, MARCH 31

8:00 a.m. Festive Service with Holy Communion

9:30 a.m. Festive Service with Holy Communion

10:45 a.m. Fellowship Time: The Urbaniak Family