

# ASH WEDNESDAY FEBRUARY 22, 2023 12:00 & 7:00 p.m. LUTHERAN BOOK OF WORSHIP

#### Prelude

#### Welcome and Notices

Psalm 51:1-17 (Read responsively) <sup>1</sup>Have mercy on me, O God, according to your steadfast love; in your great compassion blot out my offenses. <sup>2</sup>Wash me through and through from my wickedness, and cleanse me from my sin. <sup>3</sup>For I know my offenses, and my sin is ever before me. <sup>4</sup>Against you only have I sinned and done what is evil in your sight; so you are justified when you speak and right in your judgment. <sup>5</sup>Indeed, I was born steeped in wickedness, a sinner from my mother's womb. <sup>6</sup>Indeed, you delight in truth deep within me, and would have me know wisdom deep within. <sup>7</sup>Remove my sins with hyssop, and I shall be clean; wash me, and I shall be purer than snow. <sup>8</sup>Let me hear joy and gladness; that the body you have broken may rejoice. 9Hide your face from my sins, and blot out all my wickedness. <sup>10</sup>Create in me a clean heart, O God, and renew a right spirit within me. <sup>11</sup>Cast me not away from your presence, and take not your Holy Spirit from me. <sup>12</sup>Restore to me the joy of your salvation and sustain me with your bountiful Spirit. <sup>13</sup>Let me teach your ways to offenders, and sinners shall be restored to you. <sup>14</sup>Rescue me from bloodshed, O God of my salvation, and my tongue shall sing of your righteousness.

<sup>15</sup>O Lord, open my lips, and my mouth shall proclaim your praise.
<sup>16</sup>For you take no delight in sacrifice or I would give it. You are not pleased with burnt offering.

<sup>17</sup>The sacrifice of God is a troubled spirit; a troubled and broken heart, O God, you will not despise.

#### Prayer of the Day

Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

### The Reading of God's Word

#### First Reading: Joel 2:1-2, 12-17 (Read by Lay Reader)

<sup>1</sup>Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near— <sup>2</sup>a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

<sup>12</sup>Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning;

<sup>13</sup>rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing.

<sup>14</sup>Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God?

<sup>15</sup>Blow the trumpet in Zion; sanctify a fast; call a solemn assembly;
<sup>16</sup>gather the people.
Sanctify the congregation; assemble the aged; gather the children, even infants at the breast.
Let the bridegroom leave his room, and the bride her canopy.

<sup>17</sup>Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, "Where is their God?"

Word of God, Word of Life **Thanks be to God.** 

# Second Reading: 2 Corinthians 5:20b--6:10 (read by Worship Assistant)

<sup>20b</sup>We entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

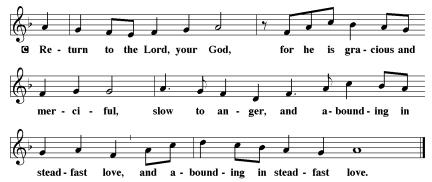
<sup>6:1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says, "At an acceptable time I have listened to you,

and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

### Word of God, Word of Life **Thanks be to God.**

### **Gospel Acclamation**



# **Gospel Reading**

The Holy Gospel according to St. Matthew the 6<sup>th</sup> chapter.



[Jesus said to the disciples:] <sup>1</sup>"Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

<sup>2</sup>"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their

reward. <sup>3</sup>But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your alms may be done in secret; and your Father who sees in secret will reward you.

<sup>5</sup>"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues

and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup>But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

<sup>16</sup>"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup>But when you fast, put oil on your head and wash your face, <sup>18</sup>so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

<sup>19</sup>"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup>but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also."

(At the conclusion of the reading, the minister says: The Gospel of the Lord.)



#### Sermon

#### Hymn: "My Song is Love Unknown" LBW # 94

- My song is love unknown, my Savior's love to me, love to the loveless shown, that they might lovely be.
   Oh, who am I, that for my sake my Lord should take frail flesh and die? My Lord should take frail flesh and die?
- He came from his blest throne, salvation to bestow; but men made strange, and none the longed-for Christ would know. But, oh, my friend, my friend indeed, who at my need his life did spend; who at my need his life did spend!
- 3 Sometimes they strew his way and his sweet praises sing; resounding all the day hosannas to their King. Then "Crucify!" is all their breath, and for his death they thirst and cry, and for his death they thirst and cry.
- 4 Why, what hath my Lord done? What makes this rage and spite? He made the lame to run, he gave the blind their sight. Sweet injuries! Yet they at these themselves displease, and 'gainst him rise; themselves displease, and 'gainst him rise.

### Invitation to Lent

Brothers & sisters: God created us to experience joy in communion with God, to love all humanity, and to live in harmony with all of God's creation. But sin separates us from God, our neighbors, and creation, and so we do not enjoy the life our Creator intended for us. Also, by our sin we grieve God, who does not desire us to come under judgment, but to turn to God and live.

As disciples of the Lord Jesus we are called to struggle against everything that leads us away from love of God and neighbor. Repentance, fasting, prayer, and works of love – the discipline of Lent – help us to wage our spiritual warfare. I invite you, therefore, to commit yourselves to this struggle and confess your sins, asking God for strength to persevere in your Lenten discipline. **Amen.** 

# Imposition of Ashes

All are invited to come forward and receive ashes. Pastor will mark your forehead.

"Remember that you are dust and to dust you shall return"

Accomplish in us, O God, the work of your salvation,

# that we may show forth your glory in the world.

By the cross and passion of your Son, our Savior, bring us with all your saints to the joy of his resurrection.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit, keep us in eternal life. **Amen.** 

# Hymn: "Softly and Tenderly Jesus Is Calling" WOV 734

 Softly and tenderly Jesus is calling, calling for you and for me.
 See, on the portals he's waiting and watching, watching for you and for me.

# Refrain

"Come home, (Come home,) come home! (come home!) You who are weary, come home." Earnestly, tenderly, Jesus is calling, calling, "O sinner, come home!"

- 2 Why should we tarry when Jesus is pleading, pleading for you and for me?Why should we linger and heed not his mercies, mercies for you and for me? *Refrain*
- 3 Oh, for the wonderful love he has promised, promised for you and for me! Though we have sinned, he has mercy and pardon, pardon for you and for me. *Refrain*

**The Offering** Please leave your offering on our website: <u>https://www.eservicepayments.com/cgi-bin/Vanco\_ver3.vps?appver3=Dc8dzPGn4-LCajFevTkh9MYPCImH2sG-jdxWYJMFGW\_lQfxkD4hBw8WoQ6UZLveQvLkSxosar2o939JWiAad87o7zqy-JU\_UuLu19bUbJx2MmPFcXvWIUz6A7FDgkhUKkoPpduXvnt8gXUeZjQYbn9G3frHWC59Y\_VCHQ6\_VCo E=&ver=3</u>

#### **Prayers of Intercession**

(Each petition ends with... Merciful God, the congregation responds: receive our prayer.

#### The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

#### Blessing

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

#### Amen.

#### Hymn: "O Lord Throughout these Forty Days" LBW #99

- 1 O Lord, throughout these forty days you prayed and kept the fast; inspire repentance for our sin, and free us from our past.
- 2 You strove with Satan, and you won; your faithfulness endured; lend us your nerve, your skill and trust in God's eternal word.
- 3 Though parched and hungry, yet you prayed and fixed your mind above; so teach us to deny ourselves that we may know God's love.
- 4 Be with us through this season, Lord, and all our earthly days, that when the final Easter dawns, we join in heaven's praise.

#### *Dismissal* Go in peace. Serve in love. **Thanks be to God**

# **OUR MISSION – FAITHFUL IN THE WORD**

- + To *gather* as God's people and nurture one another
- + To *know* the Word of God
- + To *grow* in faith, love, and service
- + To go into the world with the Good News of Jesus Christ

# SERVING OUR LORD IN WORSHIP TODAY

Pastor Music Director Lay Reader The Rev. Matthew E. Ollikainen7:00 p.m.Michael DettranoonJeanne Gryszka7:00 p.m.open

# REMINDER ONE WORSHIP SERVICE AT 9:00 AM FEBRUARY 26<sup>th</sup>

On Sunday, February 26<sup>th</sup> there will only be 1 service with Holy Communion at 9:00 am. The Annual Congregational Meeting will follow at 10:00 am.



# ANNUAL CONGREGATIONAL MEETING ON SUNDAY, FEBRUARY 26

On Sunday, **February 26** we will have **one service at 9:00 a.m.** The Annual Congregational Meeting will follow the service at **10:00 a.m.** Please plan to attend so that we make quorum and be able to conduct the business of the Church.

If you are unable to attend the meeting in person, **please plan to attend via zoom.** While using Zoom, please mute yourself when you are not speaking. Meeting ID: 884 7671 6384 Pass code: 083867 <u>https://uso2web.zoom.us/j/88476716384?pwd=ZkZ5SzYoRkZlN3ppY205Y29qZEQrdz09</u>



# MID-WEEK LENTEN WORSHIP SERVICES THURSDAYS MARCH 2 - MARCH 30, 7 PM

**Beneath the Cross of Jesus** is the theme for worship this season of Lent. We live our lives beneath the cross of Jesus, beneath God's manifold love and grace that reach to us even from

Calvary. Based on the hymn "Beneath the cross of Jesus" (ELW 338), this series explores what it means for us to abide at the foot of the cross, to cling to the rock of our salvation, to dwell in the house of the Lord, and to confess our sins and receive God's forgiveness.

Services will be held in person and online this year **Thursday evenings at 7:00 p.m., March 2 through March 30.** 

Mid week Lenten Worship services may also be attended by **Zoom** and will be live streamed on **Facebook**. A recording of the services will be uploaded to **YouTube** and linked to our website immediately after the service concludes.

While using Zoom, please mute yourself when you are not speaking. Meeting ID: 864 7772 3021 Pass code: 443360 <u>https://uso2web.zoom.us/j/86477723021?pwd=cEFHd2hxYoxMRVJPT2hCQjQ5MnF2Zz09</u>

### MID WEEK LENTEN SOUP SUPPERS



Gather at church during the season of Lent for soup and fellowship before the mid week Lenten worship service. The Soup Suppers will begin at **6:00 p.m**. in the social hall on **Thursdays** March 2 through March 30. Please sign up at church to bring soup, bread or drinks. Please contact Gail Oines with any questions or concerns 215-534-8218.