

**Passion Sunday/Sunday of the Palms**

**April 10, 2022**

**9:30 a.m.**



***We Gather in Jesus' Name***

*(The congregation gathers outside with palm branches that have been distributed before the service.)*

***Welcome and Notices***

***Procession with Palms***

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

***Processional Gospel***

The Holy Gospel according to Luke the 19<sup>th</sup> chapter.

**Glory to you O Lord.**

After he had said this, [Jesus] went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Gospel of the Lord.

**Praise to you O Christ.**

***Blessing of Palms***

The Lord be with you.

**And also with you.**

Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and

branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

***Procession***

*Let us go forth in peace,*

***in the name of Christ. Amen***

*(The procession into the sanctuary begins as the following hymn is sung.)*

**“Prepare Ye the Way of the Lord”**

Prepare Ye the Way of the Lord (repeat)

*(When all are in their places)*

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

***Prayer of the Day***

Let us pray. Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.** (Please be seated.)

***The Reading of God’s Word***

***Children’s Sermon***

***First Reading: Isaiah 50:4-9a***

<sup>4</sup>The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

<sup>7</sup>The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;

<sup>8</sup>he who vindicates me is near.  
Who will contend with me?

Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
<sup>9a</sup>It is the Lord GOD who helps me;  
who will declare me guilty?

*Word of God, Word of Life*  
**Thanks be to God.**

**Psalm: Psalm 31:9-16**

<sup>9</sup>Have mercy on me, O LORD, for I am in trouble;  
my eye is consumed with sorrow, and also my throat and my belly.  
<sup>10</sup>**For my life is wasted with grief, and my years with sighing;  
my strength fails me because of affliction, and my bones are consumed.**  
<sup>11</sup>I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances;  
when they see me in the street they avoid me.  
<sup>12</sup>**Like the dead I am forgotten, out of mind;  
I am as useless as a broken pot.**  
<sup>13</sup>For I have heard the whispering of the crowd; fear is all around;  
they put their heads together against me; they plot to take my life.  
<sup>14</sup>**But as for me, I have trusted in you, O LORD.  
I have said, “You are my God.**  
<sup>15</sup>My times are <sup>l</sup>in your hand;  
rescue me from the hand of my enemies, and from those who persecute me.  
<sup>16</sup>**Let your face shine upon your servant;  
save me in your steadfast love.”**

**Second Reading: Philippians 2:5-11**

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,  
<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
<sup>7</sup>but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
<sup>8</sup>he humbled himself  
and became obedient to the point of death—  
even death on a cross.

<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
<sup>10</sup>so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
<sup>11</sup>and every tongue should confess

that Jesus Christ is Lord,  
to the glory of God the Father.

*Word of God, Word of Life*

**Thanks be to God.**

**Gospel**

**P:** The Holy Gospel according to Luke the 22<sup>nd</sup> chapter.

**C: Glory to You, O Lord.** (Please stand if you are able.)

<sup>14</sup>When the hour came, [Jesus] took his place at the table, and the apostles with him. <sup>15</sup>He said to them, “I have eagerly desired to eat this Passover with you before I suffer; <sup>16</sup>for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” <sup>17</sup>Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; <sup>18</sup>for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” <sup>19</sup>Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” <sup>20</sup>And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood. <sup>21</sup>But see, the one who betrays me is with me, and his hand is on the table. <sup>22</sup>For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!” <sup>23</sup>Then they began to ask one another which one of them it could be who would do this.

<sup>24</sup>A dispute also arose among them as to which one of them was to be regarded as the greatest. <sup>25</sup>But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. <sup>26</sup>But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. <sup>27</sup>For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

<sup>28</sup>“You are those who have stood by me in my trials; <sup>29</sup>and I confer on you, just as my Father has conferred on me, a kingdom, <sup>30</sup>so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

<sup>31</sup>“Simon, Simon, listen! Satan has demanded to sift all of you like wheat, <sup>32</sup>but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.” <sup>33</sup>And he said to him, “Lord, I am ready to go with you to prison and to death!” <sup>34</sup>Jesus said, “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

<sup>35</sup>He said to them, “When I sent you out without a purse, bag, or sandals, did you lack anything?” They said, “No, not a thing.” <sup>36</sup>He said to them, “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. <sup>37</sup>For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.” <sup>38</sup>They said, “Lord, look, here are two swords.” He replied, “It is enough.”

<sup>39</sup>He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. <sup>40</sup>When he reached the place, he said to them, “Pray that you may not come into the time of trial.” <sup>41</sup>Then he withdrew from them about a stone’s throw, knelt down, and prayed, <sup>42</sup>“Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” <sup>43</sup>[[Then an angel from heaven appeared to him and gave him strength. <sup>44</sup>In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]] <sup>45</sup>When he got up from prayer, he came to the disciples and found them sleeping because of grief, <sup>46</sup>and he said to them, “Why are you sleeping? Get up and pray that you may not come into

the time of trial.”

<sup>47</sup>While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; <sup>48</sup>but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” <sup>49</sup>When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” <sup>50</sup>Then one of them struck the slave of the high priest and cut off his right ear. <sup>51</sup>But Jesus said, “No more of this!” And he touched his ear and healed him. <sup>52</sup>Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? <sup>53</sup>When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

<sup>54</sup>Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. <sup>55</sup>When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. <sup>56</sup>Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.” <sup>57</sup>But he denied it, saying, “Woman, I do not know him.” <sup>58</sup>A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!” <sup>59</sup>Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.” <sup>60</sup>But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. <sup>61</sup>The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” <sup>62</sup>And he went out and wept bitterly.

<sup>63</sup>Now the men who were holding Jesus began to mock him and beat him; <sup>64</sup>they also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?” <sup>65</sup>They kept heaping many other insults on him.

<sup>66</sup>When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. <sup>67</sup>They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe; <sup>68</sup>and if I question you, you will not answer. <sup>69</sup>But from now on the Son of Man will be seated at the right hand of the power of God.” <sup>70</sup>All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.” <sup>71</sup>Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!”<sup>23:</sup>

<sup>1</sup>Then the assembly rose as a body and brought Jesus before Pilate. <sup>2</sup>They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” <sup>3</sup>Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” <sup>4</sup>Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” <sup>5</sup>But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

<sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup>And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. <sup>8</sup>When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. <sup>9</sup>He questioned him at some length, but Jesus gave him no answer. <sup>10</sup>The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup>Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. <sup>12</sup>That same day Herod and Pilate became friends with each other; before this they had been enemies.

<sup>13</sup>Pilate then called together the chief priests, the leaders, and the people, <sup>14</sup>and said to them, “You brought

me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. <sup>15</sup>Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. <sup>16</sup>I will therefore have him flogged and release him.”

<sup>18</sup>Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” <sup>19</sup>(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) <sup>20</sup>Pilate, wanting to release Jesus, addressed them again; <sup>21</sup>but they kept shouting, “Crucify, crucify him!” <sup>22</sup>A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” <sup>23</sup>But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. <sup>24</sup>So Pilate gave his verdict that their demand should be granted. <sup>25</sup>He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

<sup>26</sup>As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. <sup>27</sup>A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. <sup>28</sup>But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ <sup>30</sup>Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ <sup>31</sup>For if they do this when the wood is green, what will happen when it is dry?”

<sup>32</sup>Two others also, who were criminals, were led away to be put to death with him. <sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>[[Then Jesus said, “Father, forgive them; for they do not know what they are doing.”]] And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, “If you are the King of the Jews, save yourself!” <sup>38</sup>There was also an inscription over him, “This is the King of the Jews.”

<sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” <sup>40</sup>But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” <sup>42</sup>Then he said, “Jesus, remember me when you come into your kingdom.” <sup>43</sup>He replied, “Truly I tell you, today you will be with me in Paradise.”

<sup>44</sup>It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup>while the sun’s light failed; and the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. <sup>47</sup>When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” <sup>48</sup>And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. <sup>49</sup>But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

<sup>50</sup>Now there was a good and righteous man named Joseph, who, though a member of the council, <sup>51</sup>had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. <sup>52</sup>This man went to Pilate and asked for the body of Jesus. <sup>53</sup>Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. <sup>54</sup>It was the day of Preparation, and the sabbath was beginning. <sup>55</sup>The women who had come with him from Galilee followed,

and they saw the tomb and how his body was laid. <sup>56</sup>Then they returned, and prepared spices and ointments.  
On the sabbath they rested according to the commandment.

**P:** The Gospel of the Lord.

**C: Praise to you, O Christ**

(Please be seated.)

*Sermon*

**Song of Praise: "Still the Cross"**

Sometimes it seems the world's unraveling around us  
We fear it all may one day come undone  
We can't forget the One who came before us  
To forgive the past and bring hope for what's to come

When it all comes crashing down  
The cross still stands alone  
And on this our faith is built  
And our courage is made strong

When the world falls apart  
And you fear for your heart  
There's a tower of peace  
It's still the cross

So bring your sick and your poor  
And your longing for more  
To the place of relief  
It's still the cross  
There is hope for the lost  
It's still the cross

Sometimes it seems that I have been forgotten  
I don't know how I will make it on my own  
But the One who said I will never be forsaken  
He still hears my prayer and I will never be alone

When it all comes crashing down  
The cross still stands alone  
And on this our faith is built  
And our courage is made strong

When the world falls apart  
And you fear for your heart  
There's a tower of peace  
It's still the cross

So bring your sick and your poor  
And your longing for more  
To the place of relief  
It's still the cross  
There is hope for the lost  
It's still the cross

## **Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father, He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## ***Prayers of Intercession***

Each prayer ends with . . . Merciful God, the congregation responds: **receive our prayer.**

## ***Sharing of the Peace***

The peace of the Lord be with you always.

**And also with you.**

***The Offering*** Please leave your offering on our website: [https://www.eservicepayments.com/cgi-bin/Vanco\\_ver3.vps?appver3=Dc8dzPGn4-LCajFevTkh9MYPCLmH2sG-idxWYJMFGW\\_IQfxkD4hBw8W0Q6UZLveQvLkSxosar2o939JWiAad87o7zqy-JU\\_UuLu19bUbJx2MmPFcXvWIUz6A7FDgkhUKk0PpduXvnt8gXUeZjQYbn9G3frHWC59Y\\_VCHQ6\\_VCoE=&ver=3](https://www.eservicepayments.com/cgi-bin/Vanco_ver3.vps?appver3=Dc8dzPGn4-LCajFevTkh9MYPCLmH2sG-idxWYJMFGW_IQfxkD4hBw8W0Q6UZLveQvLkSxosar2o939JWiAad87o7zqy-JU_UuLu19bUbJx2MmPFcXvWIUz6A7FDgkhUKk0PpduXvnt8gXUeZjQYbn9G3frHWC59Y_VCHQ6_VCoE=&ver=3)

## ***Offertory Prayer***

Let us pray... Extravagant God,  
you have blessed us with the fullness of creation.  
Now we gather at your feast  
where you offer us the food that satisfies.  
Take and use what we offer here, come among us,  
and feed us with the body and blood of Christ,  
in whose name we pray.  
Amen

## ***The Great Thanksgiving***

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy...stays (*preface continues with words for the season and concludes...*)  
we praise your name and join their unending hymn:

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;



broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and  
ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

### **Lord's Prayer**

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom,  
and the power, and the glory,  
forever and ever.**

**Amen.**

### ***Distribution***

The body of Christ, given to you.  
The blood of Christ, shed for you.

### ***Prayer After Communion***

Let us pray... Blessed Jesus,  
in this rich meal of grace,  
you have fed us with your body, the bread of life.  
Now send us forth to bear your life-giving hope  
to a world in need.

**Amen.**

### ***Blessing***

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.

**Amen.**

***Sending Hymn: “Thank you Lord”***

I come before You today  
And there's just one thing that I want to say  
Thank You Lord  
Thank You Lord

For all You've given to me  
For all the blessings that I cannot see  
Thank You Lord  
Thank You Lord

With a grateful heart  
With a song of praise  
With an outstretched arm  
I will bless Your name

Thank You Lord  
I just want to thank You Lord  
Thank You Lord  
I just want to thank You Lord  
Thank You Lord

For all You've done in my life  
You took my darkness and gave me Your light  
Thank You Lord Thank You Lord

You took my sin and my shame  
You took my sickness and healed all my pain  
Thank You Lord  
Thank You Lord

With a grateful heart  
With a song of praise  
With an outstretched arm  
I will bless Your name

Thank You Lord  
I just want to thank You Lord  
Thank You Lord  
I just want to thank You Lord  
Thank You Lord

***Dismissal***

Go in peace. Serve the Lord.  
**Thanks be to God.**

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## SERVING OUR LORD IN WORSHIP TODAY

Pastor  
Music Director  
Worship Assistant

The Rev. Matthew E. Ollikainen  
Michael Dettra  
Jennifer McQuiggan



### ALTAR FLOWERS

The Altar Flowers are presented to the Glory of God.



### NUEVA CREACIÓN MISSION SUPPORT

Support of Nueva Creación Lutheran Church in Philadelphia for this week is presented to the Glory of God.



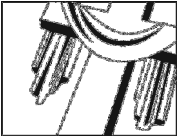
### MAUNDY THURSDAY, APRIL 14 7 p.m.

7:00 p.m. Apr 14, Communion Service

Service can be attended live, Zoom and will be live streamed on Facebook. A recording of the service will be uploaded to You Tube and linked to our website immediately after the service concludes: Topic: Maundy Thursday

Meeting ID: 892 6219 2753 Passcode: 576217

<https://us02web.zoom.us/j/89262192753?pwd=MGRWaE03NjFNclFPWDk5VEZKVFpuUT09>



### GOOD FRIDAY SERVICE, APRIL 15, 7 p.m.

**Service of Tenebrae Holy Communion**

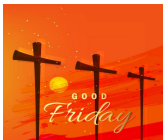
7:00 p.m. Apr 15, 2022

Service can be attended live, Zoom and will be live streamed on Facebook. A recording of the service will be uploaded to You Tube and linked to our website immediately after the service concludes:

Topic: Good Friday

Meeting ID: 880 5811 5219 Passcode: 343336

<https://us02web.zoom.us/j/88058115219?pwd=MVVRT01hQzRPRTThKbHBXNXYYeFBsQT09>



### COMMUNITY GOOD FRIDAY SERVICE - STATIONS OF THE CROSS

Community Good Friday Service, Stations of the Cross will be held on Friday, April 15, 12:00 p.m. at St Vincent de Paul Roman Catholic Church in Richboro. Area clergy & lay leaders including Pastor Matt and Gail Oines will be involved. Everyone in the community is welcome to attend.



### EASTER LILIES LAST DAY TO SIGN UP

This is the last Sunday to sign up for Easter Lilies on the alter for Easter Sunday. The sign up sheet is on the table in the narthex. Cost is \$15 per plant.



### PING PONG - APRIL 12 AND 26 AT 6:30 P.M.

All are welcome to join us for an evening of Ping Pong at the church on Tuesdays, April 12 and April 26 at 6:30 p.m. Contact Ray Heiss or Pastor Matt for additional information.



### STITCH CLUB SATURDAYS 10:00 A.M.

Stitch club meets on Saturdays at 10:00 a.m. (weather permitting). Stitch club is open to all who would like to join. If you like to knit, crochet, or do needlepoint, this is for you!

If you would need anything **throughout the year** from the Stitch Club for babies or the elderly i.e. blankets, scarves, etc, please contact Hanna McCollum at 215-962-9032 or Jeff Jobses at 215-355-4149.



**SPRING JAZZ CONCERT MAY 6, 7:30 P.M.**

Please join our music director Mike Dettra and his group “Dettra Mental” for a jazz concert on Friday, May 6 at 7:30pm here at Advent. Light refreshments will be provided. The event is free, however there will be a free will offering.

**CONTACTING PASTOR MATT**

If you need to speak with Pastor Matt when he is not in the office, particularly in the case of a pastoral emergency, please feel free to call his cell phone 215-859-3778 or by email at pastor@adventrichboro.org. If he is not available to take your call, leave a message and he will contact you.



**FILL A TRAY AT MEALTIME**

Look for aluminum trays on the tables in our narthex. Take some home to await any meal that has one serving left – or perhaps you’ve made extra food on purpose! Fill the 3 sections, add the foil cover, plus the label and bag that come with the tray. Voila! A meal for a shut-in or a person in need!



**DRIVE in AND DROP off FOOD COLLECTION**

If you have food for the Warminster Food Pantry that you or your friends would like to donate and the church is not open, just drive in and drop off the food under the seat of the bench outside the front door. You may still bring food into the church narthex during church and office hours. A list of the pantry's most needed items is in the narthex or on the website [www.warminsterfoodbank.org](http://www.warminsterfoodbank.org). Thank you for helping our neighbors in need.



**ALTAR FLOWER DEDICATION**

There are numerous dates available for 2022 to dedicate flowers to beautify the altar each Sunday. Please sign up on the sheet on the table in the narthex with your name and dedication. Two bouquets are available each week. The cost is \$25 per bouquet. In addition to making the altar more beautiful, you take the flowers home after the late service to enjoy during the week. If you have any questions call Cindy Frey 267-205-0713.



**MISSION SUPPORT FOR 2022**

The sign-up sheets Mission Support dedications for 2022 are in the narthex. The cost to dedicate one bouquet is \$25.00. One week of Mission support is \$25.00. There are many openings available on the Mission Support chart for 2022.



**WE'RE KEEPING TABS**

Recycling can tabs for charity is a great idea! If you **bring them in**, we'll drop them off. Look for marked containers in the narthex, located on the shelf above the coat rack. No cans, please – just tabs! Thank you.

**WORSHIP ATTENDANCE**

March 30	7:00 p.m.	15	<b>Total 15</b>
April 3	8:00 a.m.	17	<b>Total 40</b>
	9:30 a.m.	23	
April 6	7:00 p.m.	15	<b>Total 15</b>

## ***HOLY WEEK SCHEDULE***



### **PALM SUNDAY/SUNDAY OF THE PASSION**

- 8:00 a.m. Traditional Holy Communion-  
Distribution of Palms
- 9:00 a.m. Adult Bible Class
- 9:30 a.m. Contemporary Holy Communion -  
Distribution of Palms
- 10:30 a.m. Fellowship Time - Open
- 10:45 a.m. Church Council Meeting

### **MONDAY, APRIL 11**

- 7:30 p.m. A.A. Open Meeting



### **MAUNDY THURSDAY**

- 7:00 p.m. Holy Communion with Stripping of  
the Altar (See pg. 11 for online viewing instructions)



### **GOOD FRIDAY**

- 12:00 p.m. Community "Stations of the Cross"  
St. Vincent DePaul's Catholic Church  
Richboro, PA
- 7:00 p.m. Tenebrae Service at Advent (See page 11 for online viewing instructions)
- 7:30 p.m. A.A. Step Meeting



### **THE RESURRECTION OF OUR LORD**

#### **EASTER SUNDAY**

- 8:00 a.m. Festive Service of Holy Communion
- 9:30 a.m. Festive Service of Holy Communion
- 10:30 a.m. Fellowship Time: Group Effort!!